

# THE LORD'S DAY SERVICE of DIVINE WORSHIP

—The Sixth Sunday in Eastertide—

Sunday, May 05, *Anno Domini* 2024 08:30 a.m. & 11:00 a.m. 

★ The Sanctuary

♦ Please rise as you are able, in body or in spirit.

The People's responses are printed in **bold**.

Thank you for silencing your electronic devices.

As the service begins, you are invited to quiet your thoughts and prayerfully center your attention on the worship of Almighty God.

#### SERVICE NOTES

# - ENTRANCE -

We rest our hearts in God's presence as we prepare for worship.

# SILENT PRAYER of PREPARATION for WORSHIP

God, You have prepared for those who love You such good things as surpass our understanding: Pour into our hearts such love towards You, that we, loving You in all things and above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit: One God, now and forever. *Amen*.

(11:00) HANDBELL PRELUDE

arr. Matthew Compton

Toccata on "King's Weston"

We celebrate God's presence with us.

**WELCOME & ANNOUNCEMENTS** 

(11:00) CHORAL INTROIT

by Jeffery Ames

Let Everything that Hath Breath

Worship is our response to a relationship we don't deserve. Jesus tells us that we are to worship God in spirit and truth.

(John 4.24)

God initiates first and we respond and bear witness in song to all that God is and has done (Colossians 3.16).

In preparation to receive our Lord's body and blood in the Sacrament of Holy Communion, we acknowledge our need of forgiveness and renewal through the cleansing blood of Jesus Christ (I John 1.8-10).

#### **† CALL to WORSHIP**

Liturgist: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Come, let us worship and adore Jesus Christ, the Savior of the world!

We bless You and sing of Your resurrection!

Today Christ tramples on death, He is risen, and He has granted joy to the world, so let us sing His praises.

We will sing to the Lord!

Through Your Cross we sing and praise You, O Christ.

We sing and glorify Your resurrection for You are God and You only do we praise!

O Christ, because of Your resurrection all of heaven sings and dances. *Alleluia!* 

Alleluia! Alleluia! Amen.

# **†GATHERING HYMN of ADORATION**

MADRID (SPANISH HYMN)

No. 158

Come, Christians, Join to Sing

# **CONFESSION** of SIN

Liturgist: Christ our Lord invites to His table all who love Him, who earnestly repent of their sin and seek to live in peace with one another.

Therefore, let us humbly confess our sins to Almighty God and one another:

(A period of silence follows for personal reflection and private confession.)

Imighty God,
in raising Jesus from the grave,
You shattered the power of sin and death.

We confess that we remain captive to doubt and fear, bound by our sin that leads to death.

We overlook the poor and the hungry and pass by those who mourn;

We are deaf to the cries of the oppressed and indifferent to calls for peace;

We despise the weak
and abuse the earth You made.
Forgive us, God of mercy.
Help us to trust Your power
to change our lives and make us new,
that we may know the joy of abundant life
given in Jesus Christ, the Risen Lord. Amen.

Just as we stand in a court of law for sentencing, so too we stand to hear that God comforts us and promises forgiveness and pardon in Christ (John 20.23).

**† ASSURANCE** of GOD'S PARDON

from I Peter 1.18-21

Liturgist: Hear and believe the Good News of the Gospel: "You know that you were ransomed from the futile ways inherited from Your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through Him you have come to trust in God, who raised Him from the dead and gave Him glory, so that your faith and hope are set on God."

In Christ Jesus, our sins are forgiven!

People: Alleluia! Thanks be to God! AMEN!

We enjoy and extend the peace of Christ to one another (John 14.27).

The Gloria Patri is an ancient hymn of praise dating back to 380 AD.

# **†THE PEACE of THE LORD**

Liturgist: The peace of the Risen Lord Jesus Christ be with you.

People: And also with you.



Words: Gloria Patri, VII Century Latin; trans. John Mason Neale (1818-1866), 1861; alt.
Music: WESTMINSTER ABBEY; Henry Purcell (1659-1695), 1680.

# - LITURGY of THE WORD -

# (11:00) ANTHEM of PRAISE

arr. Craig Curry

Joyful, Joyful, We Adore Thee

PRAYER for ILLUMINATION

Liturgist: The Lord be with you. People: And also with you.

Together, let us pray:

od of life:
Your Spirit raised Jesus from the dead.
Your Spirit inspired the prophets and writers of Scripture.

Your Spirit draws us to Christ and helps us acknowledge Him as Lord.

We ask that You will send Your Holy Spirit now to give us deeper insight, encouragement, faith, and hope through the proclamation of the Easter gospel. *Amen*.

We humbly ask the Holy Spirit to prepare our hearts and minds to receive God's Word as it is read and proclaimed.

While Peter is

preaching, the

Holy Spirit is

poured out even upon the Gentiles.
The Church

marvels at the

expansiveness of God's grace.

As the Father

loves, so does the

**NEW TESTAMENT LESSON** 

Acts 10.44-48

Liturgist: ... Word of God, Word of life:

(p. 130)

People: Thanks be to God!

## **HYMN of PREPARATION**

DOWN AMPNEY

No. 475

Come Down, O Love Divine

### **†GOSPEL LESSON**

John 15.9-17

*Preacher:* ... This is the Word of God for the people of God.

(pp. 109-10)

People: Thanks be to God!

## **SERMON**

# Son. Jesus urges His followers to love.

The Apostles' Creed dates back to the 3<sup>rd</sup> century AD.

As recipients of God's grace, we

already His (I

# **† AFFIRMATION of OUR FAITH**

The Apostles' Creed (Hymnal, p. 881)

# - LITURGY of THE TABLE -

# **OFFERTORY ANTHEM of RESPONSE**

(08:30) Jesu, Joy of Man's Desiring

(11:00) O Love

by Elaine Hagenberg

give back to God a portion of what is Corinthians 16.2).

**† DOXOLOGY** 

LASST UNS ERFREUEN

raise God from whom all blessings flow; Praise God, all creatures here below! Alleluia! Alleluia! Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost! Alleluia! Alleluia! Alleluia! Alleluia! ALLELUIA!

Words: Thomas Ken, 1674, alt.;

Music: from Geistliche Kirchengesäng, 1623; harm. Ralph Vaughan Williams, 1906

The Great Thanksgiving begins with the "Sursum Corda" (Latin: "Lift up your hearts.")

The Sanctus and Benedictus is from Isaiah's vision of God (Isaiah 6.3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21.9).

#### **† THE GREAT THANKSGIVING**

*Celebrant:* The Lord be with you. People: And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing...

...we praise Your Name and join their unending hymn:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the Name of the Lord.

Hosanna in the highest!

Holy are You, and blessed is Your Son Jesus Christ... ...as we proclaim the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...All honor and glory is Yours, Almighty Father, now and forever. Amen.

We pray to God as our Father using the prayer of the family of God because the Lord's Supper is our family meal.

#### **†THE LORD'S PRAYER**

from Matthew 6.9-13

ur Father, who art in heaven, hallowed be Thy Name. Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

[For Thine is the kingdom, and the power, and the glory,

forever. Amen.]

All are invited to come and receive our Lord's body and blood in the Sacrament of Holy

Communion via intinction (dipping the bread into the chalice of grape juice before consuming the elements.) A gluten-free station

is available in the

center.

## **† BREAKING THE BREAD**

Celebrant: Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf. The bread which we break is a sharing in the body of Christ. The cup over which we give thanks is a sharing in the blood of Christ.

## **† INVITATION to THE LORD'S TABLE**

Celebrant: These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

# **COMMUNION HYMN during THE DISTRIBUTION**

O Sons and Daughters, Let Us Sing No. 317

O FILII ET FILIAE

Please come forward at the direction of the usher via the center aisle. You may wish to kneel for prayer before returning to your seat via the side aisle.

# - SENDING FORTH -

#### **POST-COMMUNION PRAYER**

ternal God,
we give You thanks for this holy mystery
in which You have given Yourself to us.
Grant that we may go into the world
in the strength of Your Spirit,
to give ourselves for others,
in the Name of Jesus Christ our Lord. Amen.

# **† SENDING HYMN** of **DEDICATION**

TRURO

No. 318

Christ is Alive!

#### **† BENEDICTION**

(You are invited to bow your head and extend your hands for the blessing.)

# **♦ (11:00) BENEDICTION RESPONSE**

by Allan Kaplan

Al' Slosha D' Varim

(Hebrew: "The world is sustained by three things: by truth, by justice, and by peace.")

We go out with joy and purpose in the Lord.

#### **† COMMISSION & DEPARTURE** into THE MISSION FIELD

# (11:00) HANDBELL POSTLUDE

by Jill Fedon

Exultate Deo

(Latin: "Rejoice in God")

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# —ANNOUNCEMENTS & MINISTRY OPPORTUNITIES—





Today we are excited to welcome the Wesley Children's Choir and Youth Choir and Handbells of Davidson United Methodist Church, under the direction of The Rev. Dr. Kevin Turner, Pastor for Music and Worship. These young musicians (grades 3-12) shared their music during their choir tour last summer in Paducah, Kentucky; St. Louis, Missouri; and Knoxville, Tennessee.



#### FIRST UNITED METHODIST CHURCH

217 South Church Street | Salisbury, NC 28144-4972

704.636.3121 | fumcsalisbury.org

"Making and nurturing Christian disciples through the presence and power of God."

Church Office Hours: 09:00am – 3:00pm (Monday – Thursday)